



COMMUNITY  
*Food* WAREHOUSE

OF MERCER COUNTY



**Second Annual  
Race to End Hunger  
September 25, 2011**

**Sponsorship Form**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**Please check:**

**PLATINUM - \$1,000** \_\_\_\_\_

(Banner, Logo on TV, Name on T-shirt, Recognition in Program, 2 T-shirts, 2 Race Registrations)

**GOLD - \$500** \_\_\_\_\_

(Logo on TV, Name on T-shirt, Recognition in Program, 1 T-shirt)

**SILVER - \$300** \_\_\_\_\_

(Certificate suitable for Framing, Recognition in Program)

**BRONZE - \$150** \_\_\_\_\_

(Recognition in Program)

**PATRON—\$100 and under** \_\_\_\_\_

**Total Amount Enclosed** \_\_\_\_\_

**Please make checks payable to Community Food Warehouse and  
send to : 109 S Sharpsville Ave, Suite A, Sharon, PA 16146**